

# **HOME BUILDERS' ASSOCIATION OF CENTRAL MICHIGAN**

**2026 Independence Drive  
Mount Pleasant, MI 48858**

## ***SCHOLARSHIP QUALIFICATIONS AND APPLICATION***

### **HOME BUILDER'S MEMBER'S AWARD:**

**RESERVED FOR APPLICANT CHILD/GRANDCHILD OF  
HOME BUILDERS' ASSOCIATION MEMBER**

**PLEASE NOTE THE FOLLOWING SCHEDULE:**

**Applications due at Home Builders' Association Office: April 1, 2024**

**APPLICATIONS RECEIVED AFTER THE DEADLINE WILL NOT  
BE CONSIDERED FOR SCHOLARSHIP AWARD.**

**SCHOLARSHIP AWARD FOR 2024: To be determined**

**A. STEPS IN APPLYING FOR THE SCHOLARSHIP AWARD**

- 1) Fill out application for the award.**
- 2) Applicant must supply a brief essay regarding his/her educational intentions.**
- 3) Applicant must attach a written recommendation from the following persons who can offer personal references for the applicant:**
  - One teacher (from within the last 2 years of schooling)**
  - One adult (other than relative or school personnel)**
- 4) Applicant must supply copy of grade transcripts.**
- 5) COMPLETED APPLICATION MUST BE RECEIVED BY THE HOME BUILDERS' ASSOCIATION OFFICE ON OR BEFORE *April 1, 2024.***

**B. SELECTION CRITERIA**

- 1) Race, creed or sex will not be factors entering into the selection of award recipient(s).**
- 2) Applicant(s)' written application for scholarship will be reviewed by the Scholarship Committee as appointed by the HBA of Central Michigan.**
- 3) The Committee will carefully check all qualifications of the applicant(s) in relation to personal references, recommendations and scholastic records.**
- 4) The Committee may invite the applicant(s) for a personal interview.**

**C. OBLIGATIONS OF THE SCHOLARSHIP RECIPIENT(S)**

- 1) To enroll in and maintain a satisfactory record at an approved college, university, or accredited institution for vocational training of the applicant(s)' choice.**
- 2) To promise to conduct himself/herself in a manner so as not to discredit the school or university or the Home Builders' Association of Central Michigan.**

# HOME BUILDERS' ASSOCIATION OF CENTRAL MICHIGAN

## APPLICATION FOR MEMBER'S AWARD

**PRINT OR TYPE:**

**STUDENT'S NAME:** \_\_\_\_\_  
(Last) (First) (Initial)

**AGE:** \_\_\_\_\_

**MAILING ADDRESS:** \_\_\_\_\_  
\_\_\_\_\_

**PARENT OR GUARDIAN:** \_\_\_\_\_ **Relationship:** \_\_\_\_\_  
**QUALIFYING HBA Member:** \_\_\_\_\_

**FATHER'S OCCUPATION:** \_\_\_\_\_

**MOTHER'S OCCUPATION:** \_\_\_\_\_

**FAMILY INCOME:**

( ) under \$30,000/yr.

( ) \$50,000 – \$70,000/yr.

( ) \$30,000 – \$ 50,000/yr.

( ) over \$70,000/yr.

**NUMBER OF DEPENDENT CHILDREN LIVING AT HOME:** \_\_\_\_\_

**NUMBER OF CHILDREN ATTENDING COLLEGE (Other than Applicant):** \_\_\_\_\_

**NAME OF COUNSELOR:** \_\_\_\_\_

**GRADUATED HIGH SCHOOL (YEAR):** \_\_\_\_\_

**COLLEGE/INSTITUTION ATTENDING:** \_\_\_\_\_

**ADDRESS OF COLLEGE/INSTITUTION:** \_\_\_\_\_  
\_\_\_\_\_

**List any special circumstances of financial need you would like the Committee to consider:**

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**List extra-curricular school activities/memberships:** \_\_\_\_\_

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**List community/volunteer activities:** \_\_\_\_\_

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**Personal Character References:**

Teacher (within last 2 years): \_\_\_\_\_  
(name)  
(Attach letter of reference)

Adult (unrelated to applicant and non-school personnel):

\_\_\_\_\_  
(name)  
(Attach letter of reference)

***PLEASE ATTACH A SHORT ESSAY REGARDING YOUR EDUCATIONAL INTENTIONS AND YOUR PERSONAL AND CAREER GOALS.***

**I ATTEST THAT ALL INFORMATION PROVIDED TO THE HOME BUILDERS' ASSOCIATION OF CENTRAL MICHIGAN SCHOLARSHIP FUND IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE. I REALIZE THAT ANY DELIBERATE FALSIFICATION OF INFORMATION IS GROUNDS FOR REJECTION OF THIS APPLICATION.**

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

**APPLICATION DEADLINE: April 1, 2024**

**SUBMIT APPLICATION TO:  
Home Builders' Association of Central Michigan  
2026 Independence Drive  
Mount Pleasant, MI 48858**

***Attach to Application:***

- 1) Transcript of High School grades*
- 2) Photocopy of acceptance letter from college, university, or accredited institution.*
- 3) Essay*

\_\_\_\_\_  
Signature of Counselor/School Principal

Comments of Counselor/School Principal: \_\_\_\_\_

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